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#### 303/10 5:54PM (Official Form 1)(1/08) **United States Bankruptcy Court Voluntary Petition** Eastern District of California Name of Joint Debtor (Spouse) (Last, First, Middle): Name of Debtor (if individual, enter Last, First, Middle): Subia, Richelle A. All Other Names used by the Debtor in the last 8 years All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): (include married, maiden, and trade names): Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No/Complete EIN (if more than one, state all) Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) xxx-xx-5374 Street Address of Debtor (No. and Street, City, and State): Street Address of Joint Debtor (No. and Street, City, and State): 440 Navigator Dr. Lincoln, CA ZIP Code ZIP Code 95648 County of Residence or of the Principal Place of Business: County of Residence or of the Principal Place of Business: Placer Mailing Address of Joint Debtor (if different from street address): Mailing Address of Debtor (if different from street address): ZIP Code ZIP Code Location of Principal Assets of Business Debtor (if different from street address above): Nature of Business Type of Debtor Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) (Form of Organization) (Check one box) (Check one box) ☐ Health Care Business Chapter 7 ☐ Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) ☐ Chapter 15 Petition for Recognition ☐ Chapter 9 Individual (includes Joint Debtors) of a Foreign Main Proceeding ☐ Chapter 11 See Exhibit D on page 2 of this form. Railroad Chapter 12 ☐ Chapter 15 Petition for Recognition Stockbroker ☐ Corporation (includes LLC and LLP) Chapter 13 of a Foreign Nonmain Proceeding ☐ Commodity Broker ☐ Partnership Clearing Bank Other (If debtor is not one of the above entities, check this box and state type of entity below.) Nature of Debts ☐ Other (Check one box) Tax-Exempt Entity Debts are primarily consumer debts, Debts are primarily (Check box, if applicable) defined in 11 U.S.C. § 101(8) as Debtor is a tax-exempt organization business debts. "incurred by an individual primarily for under Title 26 of the United States a personal, family, or household purpose." Code (the Internal Revenue Code). Filing Fee (Check one box) Chapter 11 Debtors Check one box: ☐ Debtor is a small ! Full Filing Fee attached Debtor is not a sn Filing Fee to be paid in installments (applicable to individuals only). Must Check if: attach signed application for the court's consideration certifying that the debtor Debtor's aggregat is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. to insiders or affil Filing Fee waiver requested (applicable to chapter 7 individuals only). Must Check all applicable box attach signed application for the court's consideration. See Official Form 3B. ☐ A plan is being fil 10-25610-A-7 Acceptances of th classes of creditor DEBTOR: RICHELLE SUBIA Statistical/Administrative Information DEBTOR IS PRO SE ☐ Debtor estimates that funds will be available for distribution to unsecured creditors. JUDGE: HON. M. MCMANUS Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. TRUSTEE: J. ROBERTS 341 MECTING (Tentative Setting): Estimated Number of Creditors

50,001-100,000

\$500,000,001 to \$1 billion

\$100,000,001 \$500,000,001 More than to \$500 to \$1 billion \$1 billion

П

OVER

100,000

More than \$1 billion

100-199

\$100,001 to \$500,000

\$100,001 to \$500,000

50-99

П

\$50,001 to \$100,000

\$50,001 to

\$100,000

49

Estimated Assets

Estimated Liabilities

\$0 to \$50,000

\$0 to \$50,000

200-999

\$500,001

to \$1

\$500,001

to \$1

1,000-5,000

\$1,000,001 to \$10 million

\$1,000,001

to \$10 million

5,001-10,000

\$10,000,001 to \$50 million

\$10,000,001

10,001-25,000

\$50,000,001

\$50,000,001 to \$100

to \$100

25,001-50,000

\$100,000,001

to \$500

million

04/16/2010. 09:00AM - usa Official meeting notice to be mailed CHAPTER: 7 COUNTY: PLACER FILED 3/8/10 - 2:31 PM RELIEF ORDERED CLERK. U.S. BANKRUPTCY COURT EASTERN DISTRICT OF CALIFORNIA ilns

B1 (Official Form 1)(1/08) Page 2 Name of Debtor(s): Voluntary Petition Subia, Richelle A. (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Date Filed: Location Where Filed: - None -Date Filed: Case Number: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. Signature of Attorney for Debtor(s) (Date) Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)). 

| of (Official Form 1)(1/06)   |  | Page 3   |
|--|--|--|
| Voluntary Petition   |  | Name of Debtor(s): Subia, Richelle A.  |
| (This page must be completed and filed in every case   |  |  |
|  | Signa  | ntures   |
| Signature(s) of Debtor(s) (Individua   | al/Joint)  | Signature of a Foreign Representative  |
| I declare under penalty of perjury that the information petition is true and correct.  [If petitioner is an individual whose debts are primarily has chosen to file under chapter 7] I am aware that I rundapter 7, 11, 12, or 13 of title 11, United States Code available under each such chapter, and choose to proce [If no attorney represents me and no bankruptcy petitic.] | y consumer debts and<br>asy proceed under<br>, understand the relief<br>eed under chapter 7. | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  (Check only one box.)  I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached. |
| petition] I have obtained and read the notice required if I request relief in accordance with the chapter of title is specified in this petition.  | oy 11 U.S.C. §342(b).  | □ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter<br>of title 11 specified in this petition. A certified copy of the order granting<br>recognition of the foreign main proceeding is attached.  |
| - 16/1/1 d. 1/4  |  | X Signature of Foreign Representative  |
| Signature of Debtor Richelle A. Subla  |  | Signature of Foreign Representative  |
| Signature of Deptor Kichelle A. Subia  |  |  |
| X Signature of Joint Debtor  |  | Printed Name of Foreign Representative   |
| m (408)561-7544  |  | Date   |
| Telephone Number (If not represented by attorn   | ey)  | Signature of Non-Attorney Bankruptcy Petition Preparer   |
| March 3, 2010  |  | I declare under penalty of perjury that: (1) I am a bankruptcy petition  |
| Date   |  | preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for   |
| Signature of Attorney*   |  | compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b),   |
|  |  | 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated  |
| X Debtor not represented by attorney   |  | pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice  |
| Signature of Attorney for Debtor(s)  |  | of the maximum amount before preparing any document for filing for a   |
|  |  | debtor or accepting any fee from the debtor, as required in that section.  Official Form 19 is attached.   |
| Printed Name of Attorney for Debtor(s)   |  | <b>VAISTE 1</b> 2  |
| Firm Name  |  | Printed Name and title, if any, of Bankruptcy Petition Preparer  |
| Address  |  | Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)  |
| Telephone Number   |  |  |
|  |  | Address  |
| Date   |  | V-1  |
| *In a case in which § 707(b)(4)(D) applies, this signat<br>certification that the attorney has no knowledge after a<br>information in the schedules is incorrect.  | ure also constitutes a<br>in inquiry that the  | X  |
| Signature of Debtor (Corporation/Pe  | artnership)  | Date   |
| I declare under penalty of perjury that the information petition is true and correct, and that I have been autho on behalf of the debtor.  The debtor requests relief in accordance with the chap States Code, specified in this petition.   | rized to file this petition  | Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.  Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:  |
| X  |  |  |
| Signature of Authorized Individual   |  | If more than one person prepared this document, attach additional sheets   |
| Printed Name of Authorized Individual  |  | conforming to the appropriate official form for each person.   |
| Fillited Natife of Audiotized Hidividual   |  | A handwarten position property failure to comply with the previsions of  |
| Title of Authorized Individual   | <del> </del>   | A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.   |
| Date   |  |  |

B 1D (Official Form 1, Exhibit D) (12/09)

## United States Bankruptcy Court Eastern District of California

|       | <del></del>       |           |          |   |
|-------|-------------------|-----------|----------|---|
| In re | Richelle A. Subia |           | Case No. |   |
|       |                   | Debtor(s) | Chapter  | 7 |
|       |                   |           |          |   |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- □ 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the a | applicable           |
|---|----------------------|
| statement.] [Must be accompanied by a motion for determination by the court.]           |                      |
| Roftwore Conviolet (c) 1999-2009 Rost Casa Sciutions - Evanston II - (800) 492-8037     | Best Case Bankruptcy |

Page 2

| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to |
|---|
| financial responsibilities.);   |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being   |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or   |
| through the Internet.);   |
| ☐ Active military duty in a military combat zone.   |
| ☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.                       |
| I certify under penalty of perjury that the information provided above is true and correct.   |
| Signature of Debtor: Aleks A Julia  |
| Date: March 3, 2010   |
| Date. maior o, 2010   |

B 1D (Official Form 1, Exhibit D) (12/09) - Cont.

Certificate Number: 00134-CAE-CC-009870642

# **CERTIFICATE OF COUNSELING**

| I CERTIFY that on February 10, 2010           | , at       | 8:17           | o'clock <u>AM PST</u> ,          |
|---|------------|----------------|----------------------------------|
| Richelle Subia                                |            | received       | i from                           |
| Cricket Debt Counseling                       |            |                |                                  |
| an agency approved pursuant to 11 U.S.C.      | § 111 to   | provide credit | counseling in the                |
| Eastern District of California                | , aı       | individual [c  | or group] briefing that complied |
| with the provisions of 11 U.S.C. §§ 109(h)    | and 111.   |                |                                  |
| A debt repayment plan was not prepared        | If a d     | ebt repayment  | plan was prepared, a copy of     |
| the debt repayment plan is attached to this o | certificat | e.             |                                  |
| This counseling session was conducted by      | internet a | nd telephone   | ·                                |
|   |            |                |                                  |
| Date: February 10, 2010                       | Ву         | /s/Charles And | dersen                           |
|   | Name       | Charles Ander  | rsen                             |
|   | Title      | Counselor      |                                  |

<sup>\*</sup> Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. See 11 U.S.C. §§ 109(h) and 521(b).

## United States Bankruptcy Court Eastern District of California

| In re | Richelle A. Subia | • | _      | Case No. |   |
|-------|-------------------|---|--------|----------|---|
|       |                   |   | Debtor |          |   |
|       |                   |   |        | Chapter  | 7 |

## SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | other    |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property   | Yes                  | 1                | 0.00              |             |          |
| B - Personal Property   | Yes                  | 4                | 39,800.00         |             |          |
| C - Property Claimed as Exempt  | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims  | Yes                  | 1                |                   | 39,833.00   |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 2                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 2                |                   | 17,654.00   |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |          |
| H - Codebtors   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 1                |                   |             | 4,267.04 |
| J - Current Expenditures of Individual<br>Debtor(s)                             | Yes                  | 2                |                   |             | 4,234.00 |
| Total Number of Sheets of ALL Schedu  | ıles                 | 16               |                   |             |          |
|   | 1                    | Total Assets     | 39,800.00         |             |          |
|   |                      |                  | Total Liabilities | 57,487.00   |          |

# United States Bankruptcy Court Eastern District of California

| In re | Richelle A. Subia |        | Case No. |   |
|-------|-------------------|--------|----------|---|
| •     |                   | Debtor |          |   |
|       |                   |        | Chapter  | 7 |

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159. Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Student Loan Obligations (from Schedule F)  | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00   |
| TOTAL   | 0.00   |

State the following:

| Average Income (from Schedule I, Line 16)  | 4,267.04 |
|--|----------|
| Average Expenses (from Schedule J, Line 18)  | 4,234.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 4,463.83 |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |      | 13,633.00 |
|--|------|-----------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |           |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00      |
| 4. Total from Schedule F   |      | 17,654.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 31,287.00 |

| B6A (Offici  | ial Form 6A) (12/07)   |  |   |   |   |
|--|--|--|---|---|---|
| •  |  |  |   |   |   |
| In re  | Richelle A. Subia  |  | (   | Case No.  |   |
| •  |  | Debtor   |   |   |   |
|  | SCHED  | ULE A - REAL PI  | ROPERTY   |   |   |
| cotenant, on the debtor "J," or "C" "Descripti Do Unexpire If an action to laims to le | cept as directed below, list all real property in which community property, or in which the debtor has a link's own benefit. If the debtor is married, state whether in the column labeled "Husband, Wife, Joint, or Colon and Location of Property."  not include interests in executory contracts and the Leases.  In entity claims to have a lien or hold a secured interest in the property, write "None betition is filed, state the amount of any exemption of | ife estate. Include any proper thusband, wife, both, or the community." If the debtor how the community is the debtor has a community in the column labeled "Am" | ity in which the ce marital commulds no interest in the chedule. List the camount of the sount of Secured | debtor holds rights and pownity own the property by placeal property, write "None" em in Schedule G - Execute cecured claim. See Schedule Claim." If the debtor is an i | ers exercisable for acing an "H," "W," " under tory Contracts and E.D. If no entity individual or |
|  | Description and Location of Property   | Nature of Debtor's<br>Interest in Property   | Husband,<br>Wife,<br>Joint, or<br>Community   | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption  | Amount of<br>Secured Claim  |
|  | None   | {  |   |   |   |

Sub-Total >

0.00

(Total of this page)

Best Case Bankruptcy

Total >

0.00

(Report also on Summary of Schedules)

| In re | Richelle A. Subia | Case No. |
|-------|-------------------|----------|
|       |                   |          |
|       | Debtor            |          |

## SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet property identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|           | Type of Property  | NONE | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|-----------|---|------|--|---|--|
| 1.        | Cash on hand  | х    |  |   |  |
| 2.        | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |      | Checking account with Chase Bank   | ٠   | 100.00   |
| 3.        | Security deposits with public utilities, telephone companies, landlords, and others.  |      | Deposit held with Landlord.  | -   | 1,350.00   |
| 4.        | Household goods and furnishings, including audio, video, and computer equipment.  |      | All household goods and furnishings located at debtor's residence.                 | •   | 1,200.00   |
| <b>5.</b> | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles.   | X    | •  |   | •  |
| 6.        | Wearing apparel.  |      | All clothing owned by debtor and in debtor's possession. Nothing valued over \$30. | •   | 1,200.00   |
| 7.        | Furs and jewelry.   |      | Misc. jewelry owned by debtor.   | -   | 1,350.00   |
| 8.        | Firearms and sports, photographic, and other hobby equipment.   | X    |  |   |  |
| 9.        | Interests in insurance policies.  Name insurance company of each policy and itemize surrender or refund value of each.  | X    |  |   |  |
| 10.       | Annuities. Itemize and name each issuer.  | X    |  |   |  |
|           |   |      |  |   |  |

| Sub-Total >          | 5,200.00 |
|----------------------|----------|
| (Total of this page) |          |

<sup>3</sup> continuation sheets attached to the Schedule of Personal Property

| In re | Richelle A. Subia | Case No |
|-------|-------------------|---------|
|       | Debtor            |         |

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     |   |      | (3.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1        |   |   |
|-----|---|------|---|---|---|
|     | Type of Property  | NONE | Description and Location of Property            | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X    |   |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X    |   |   |   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X    |   |   |   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X    |   |   |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X    |   |   |   |
| 16. | Accounts receivable.  | X    |   |   |   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X    |   |   |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  |      | 2009 Tax refund federal & state.                | -   | 4,900.00  |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | x    |   |   |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  |      | LLC Payment for heirs, paid \$3,500 once a year | •   | 3,500.00  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X    |   |   |   |
|     |   |      | (Tota   | Sub-Total of this page)                     | 1> 8,400.00   |

Sheet 1 of 3 continuation sheets attached to the Schedule of Personal Property

| In  | re. | Richelle | A. Subia |
|-----|-----|----------|----------|
| 445 |     | MUNICHO  | A. OUDIE |

| ( | Case N | lo. |  |  |  |
|---|--------|-----|--|--|--|
|   |        |     |  |  |  |

Debtor

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E       | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|------------------------|---|---|--|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                      |   |   |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                      |   |   |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | x                      |   |   |  |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | Milea<br>Cond<br>FMV I | Nissan Altima<br>ge: 68,000<br>ltion: Fair<br>pased on Kelly Blue Book private party value<br>nileage.    | ٠   | 7,390.00   |
|     |   | Milea<br>Cond<br>FMV i | Jeep Liberty<br>ge: 8,000<br>ition: Excellent<br>pased on Kelly Blue Book private party value<br>nileage. | -   | 18,810.00  |
| 26. | Boats, motors, and accessories.   | X                      |   |   |  |
| 27. | Aircraft and accessories.   | X                      |   |   |  |
| 28. | Office equipment, furnishings, and supplies.  | X                      |   |   |  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                      |   |   |  |
| 30. | Inventory.  | X                      |   |   |  |
| 31. | Animals.  | X                      |   |   |  |
| 32. | Crops - growing or harvested. Give particulars.   | X                      |   |   |  |
| 33. | Farming equipment and implements.   | X                      |   |   |  |
| 34. | Farm supplies, chemicals, and feed.   | X                      |   |   |  |
|     |   |                        |   | Sub-Tot                                     | al > 26.200.00   |

Sub-Total (Total of this page)

Sheet 2 of 3 continuation sheets attached to the Schedule of Personal Property

| In re | e Richelle A. Subia                                 |                  | C                                    | ase No                                      |   |  |  |
|-------|---|------------------|--------------------------------------|---|---|--|--|
|       |   |                  | Debtor                               |   |   |  |  |
|       | SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet) |                  |                                      |   |   |  |  |
|       | Type of Property                                    | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |  |  |
| 35. ( | Other personal property of any kind                 | X                |                                      |   |   |  |  |

Sub-Total > (Total of this page)

Total > 39,800.00

Sheet 3 of 3 continuation sheets attached

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(Report also on Summary of Schedules)

Best Case Bankruptoy

0.00

value less mileage.

| In re | Richelle A. Subia | Case No |
|-------|-------------------|---------|
|       |                   |         |
|       | Debtor            |         |

#### Dento

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | ☐ Check if debtor claims a homestead exemption that exceed |
|---|--|
| (Check one box)   | <b>\$136,875</b> .   |
| ☐ 11 U.S.C. §522(b)(2)  |  |

11 U.S.C. §522(b)(3) Current Value of Property Without Deducting Exemption Value of Specify Law Providing Claimed Description of Property Each Exemption Exemption Checking, Savings, or Other Financial Accounts, Certificates of Deposit Checking account with Chase Bank C.C.P. § 703.140(b)(5) 100.00 100.00 Security Deposits with Utilities, Landlords, and Others
Deposit held with Landlord. C.C.P. § 703.140(b)(5) 1,350.00 1,350.00 Household Goods and Furnishings
All household goods and furnishings located at 1,200.00 C.C.P. § 703.140(b)(3) 1,200.00 debtor's residence. Wearing Apparel
All clothing owned by debtor and in debtor's 1,200.00 1.200.00 C.C.P. § 703.140(b)(3) possession. Nothing valued over \$30. Furs and Jewelry C.C.P. § 703.140(b)(4) 1.350.00 1.350.00 Misc. jewelry owned by debtor. Other Liquidated Debts Owing Debtor Including Tax Refund 2009 Tax refund federal & state. C.C.P. § C.C.P. § 703.140(b)(5) 4,900.00 4,900.00 Contingent and Non-contingent Interests in Estate of a Decedent LLC Payment for heirs, paid \$3,500 once a year C.C.P. § 703. C.C.P. § 703.140(b)(5) 3,500.00 3,500.00 Automobiles, Trucks, Trailers, and Other Vehicles 2006 Nissan Altima C.C.P. § 703.140(b)(5) 7,390.00 7,390.00 Mileage: 68,000 Condition: Fair FMV based on Kelly Blue Book private party

| Total: | 20,990,00 | 20,990,00 |
|--------|-----------|-----------|

O continuation sheets attached to Schedule of Property Claimed as Exempt Copyright (c) 1998-2009 - Best Case Solutions - Evanston, IL - (800) 492-8037

| In re | Richelle A. Subia | Case No. |
|-------|-------------------|----------|
|       | Dehtor            |          |
|       | Debtor            |          |

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with

primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data. Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CONTINGENT AMOUNT OF Husband, Wife, Joint, or Community **CREDITOR'S NAME** ODEBTOR CLAIM SPUTED Н DATE CLAIM WAS INCURRED, UNSECURED AND MAILING ADDRESS WITHOUT PORTION, IF W NATURE OF LIEN, AND INCLUDING ZIP CODE, **DEDUCTING** DESCRIPTION AND VALUE Ċ ANY AND ACCOUNT NUMBER VALUE OF OF PROPERTY SUBJECT TO LIEN (See instructions above.) COLLATERAL 2006 Auto Loan 2006 Nissan Altima Nissan Motor Acceptance Mileage: 68,000 P.O. Box 660366 Condition: Fair Dallas, TX 75266 FMV based on Kelly Blue Book private party value less mileage. Value \$ 7.390.00 7,833.00 443.00 Auto Loan Account No. ---2009 Jeep Liberty Travis Credit Union Mileage: 8,000 P.O. Box 8000 Condition: Excellent Travis AFB, CA 94535 FMV based on Kelly Blue Book private party value less mileage. Value \$ 18.810.00 32,000.00 13,190.00 Account No. Value \$ Account No. Value \$ Subtotal 39,833.00 13,633.00 continuation sheets attached (Total of this page) Total 39,833.00 13,633.00 (Report on Summary of Schedules)

|       |                   | ·       |
|-------|-------------------|---------|
| In re | Richelle A. Subia | Case No |
|       |                   | Debtor  |

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr, P. 1007(m).

Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Papert the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled

| Report the total of claims listed on each sheet in the box labeled "Subtotals" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.  Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report the also on the Statistical Summary of Certain Liabilities and Related Data. | to priority            |
|---|------------------------|
| Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts total also on the Statistical Summary of Certain Liabilities and Related Data.   |                        |
| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |                        |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |                        |
| Domestic support obligations  |                        |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsion of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   | ble relative           |
| ☐ Extensions of credit in an involuntary case   |                        |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appoint trustee or the order for relief. 11 U.S.C. § 507(a)(3).  | itment of a            |
| ☐ Wages, salaries, and commissions  |                        |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying indeper representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, who occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).  | ident sales<br>ichever |
| Contributions to employee benefit plans   |                        |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   | of business,           |
| Certain farmers and fishermen   |                        |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |                        |
| Deposits by individuals   |                        |
| Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that we delivered or provided. 11 U.S.C. § 507(a)(7).  | re not                 |
| Taxes and certain other debts owed to governmental units  |                        |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |                        |
| Commitments to maintain the capital of an insured depository institution  |                        |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrist Supervision, Comptroller of the Currency, or Board of Governors of the Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  | he Federal             |
| Claims for death or personal injury while debtor was intoxicated  |                        |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug another substance. 11 U.S.C. § 507(a)(10).  | Ļ or                   |
|   |                        |

continuation sheets attached

<sup>\*</sup> Amounts are subject to adjustment on April I, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| In re | Richelle A. Subia | Case No. |
|-------|-------------------|----------|
|       | Debtor            | •        |

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units

TYPE OF PRIORITY

CODEBTOR Husband, Wife, Joint, or Community DELLOUIDATED AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CREDITOR'S NAME, ONTINGENT SPUTED AND MAILING ADDRESS H W DATE CLAIM WAS INCURRED AMOUNT INCLUDING ZIP CODE, AND CONSIDERATION FOR CLAIM OF CLAIM AMOUNT ENTITLED TO PRIORITY AND ACCOUNT NUMBER С (See instructions.) 2008 Account No. 2008 **Taxes Owed** Franchise Tax Board 0.00 P.O. Box 942867 Sacramento, CA 94267 0.00 0.00 Account No. Account No. Account No. Account No. Subtotal 0.00 Sheet 1 of 1 continuation sheets attached to (Total of this page) 0.00 0.00 Schedule of Creditors Holding Unsecured Priority Claims 0.00

(Report on Summary of Schedules)

0.00

0.00

| In re | Richelle A. Subia | Case No. |
|-------|-------------------|----------|
| _     | Debtor            |          |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

|  | _        |          |   |            |    | ,      |                 |
|--|----------|----------|---|------------|----|--------|-----------------|
| CREDITOR'S NAME,   | ķ        | Hu       | sband, Wife, Joint, or Community  | ĮÇ         | Ü  | P      |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HWJC     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | いつエー 一支の出土 |    | SPUTED | AMOUNT OF CLAIM |
| Account No. x000000000000000000000000000000000000                                |          |          | Credit card charges   | Ť          | Ţ. |        |                 |
| Beneficial<br>P.O. Box 3425<br>Buffalo, NY 14240                                 |          | -        |   |            | ED |        | 12,352.00       |
| Account No. xxxx-xxxx-xxxx-5572  |          |          | Credit card charges   | П          |    |        |                 |
| Capital One<br>P.O. Box 60599<br>City Of Industry, CA 91716-0599                 |          | <u>.</u> |   |            |    |        | 553.00          |
| Account No. xxxx-xxxx-xxxx-6815  | ┢        | -        | Credit card charges   | Н          | Н  |        |                 |
| CHASE<br>P.O. Box 94014<br>Palatine, IL 60094                                    |          | -        | ·   |            |    |        | 891.00          |
| Account No. xxxx-xxxx-xxxx-6815  | ┢        | $\vdash$ | Credit card charges   | Н          | _  | -      |                 |
| CHASE<br>P.O. Box 94014<br>Palatine, IL 60094                                    |          | -        |   |            |    |        | 1,046.00        |
| _1 _ continuation sheets attached  |          |          | CTotal of t   | ubt        |    | -      | 14,842.00       |

| In re | Richelle A. Subla | Case No |
|-------|-------------------|---------|
|       | Debtor            | manno 7 |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   | I c      | Н        | sband, Wife, Joint, or Community  | Τc         | Ιυ          | Τp       | ]               |
|---|----------|----------|---|------------|-------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C  | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | NT-GD-DATED | ISPUTED  | AMOUNT OF CLAIM |
| Account No. xxxx-xxxx-xxxx-1891   |          |          | Credit card charges   | ין         | E           | 1        |                 |
| HSBC Card Services<br>P.O. Box 60102<br>City Of Industry, CA 91716-0102                           |          | -        |   |            | 9           |          | 524.00          |
| Account No. xxxxx9285   | Г        | $\vdash$ | Credit card charges   | 十          | T           | T        |                 |
| New York & Company<br>P.O. Box 659728<br>San Antonio, TX 78265                                    |          | -        | ·   |            |             |          | 462.00          |
| Account No. xxxxxx9701  | -        | T        | Credit card charges   | +          | $\dagger$   | $\vdash$ |                 |
| RC Willey<br>6636 Lonetree Blvd<br>Rocklin, CA 95765  |          |          |   |            |             |          | 1,826.00        |
| Account No.   | $\vdash$ | -        |   | +          | +           |          | 1,020.00        |
|   |          |          |   |            |             |          |                 |
| Account No.   | $\vdash$ | $\vdash$ |   | +          | +           | $\vdash$ |                 |
|   |          |          |   |            |             |          |                 |
|   |          |          |   |            |             |          |                 |
| Sheet no. 1 of 1 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims    |          | <b></b>  | (Total of   | Sub        |             |          | 2,812.00        |
|   |          |          | (Report on Summary of S   | -          | Γot         | al       | 17,654.00       |

| In re | Richelle A. Subla | Case No. |
|-------|-------------------|----------|
|       |                   |          |
|       | Debtor            |          |

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest.
State whether lease is for nonresidential real property.
State contract number of any government contract.

| In re | Richelle A. Subia | Case No. |
|-------|-------------------|----------|
|       | Debtor            | ·        |

## **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| MAME | AND  | ADDRES! | CORC   | משתחי | TOI |
|------|------|---------|--------|-------|-----|
| NAME | ANIJ | AUURES  | 3 UF L | スリノにに |     |

NAME AND ADDRESS OF CREDITOR

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| In re | Richelle A. Subia | Case No. |  |
|-------|-------------------|----------|--|
|       | D-14(-)           |          |  |

## Debtor(s)

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:          | DEPENDE   | NTS OF DEBTOR A    | ND SPOUSE     |             |          |
|-----------------------------------|---|--------------------|---------------|-------------|----------|
| 270001 3 Ivini Int. Gintas.       |   |                    | E(S):         |             |          |
| Married                           | Daughter  |                    | 1             |             |          |
| Employment:                       | DEBTOR  |                    | SPOUSE        |             |          |
| Occupation                        | Unemployed  | Inventory          | Planner       |             |          |
| Name of Employer                  |   | Manpowe            |               | •           |          |
| How long employed                 |   | 8 weel             |               |             |          |
| Address of Employer               |   | 1740 Ard           | en Way #3     |             |          |
| 11001000 or maprojor              |   |                    | nto, CA 95815 |             |          |
| INCOME: (Estimate of average of   | or projected monthly income at time case filed)     |                    | DEBTOR        |             | SPOUSE   |
|                                   | nd commissions (Prorate if not paid monthly)        |                    | \$ 0.00       | \$          | 2,946.00 |
| 2. Estimate monthly overtime      |   |                    | \$ 0.00       | <b>s</b> _  | 0.00     |
| 3. SUBTOTAL                       |   | į                  | \$ 0.00       | \$_         | 2,946.00 |
| 4. LESS PAYROLL DEDUCTIO          | ons .   | •                  | <u> </u>      |             |          |
| a. Payroll taxes and social se    | ecurity   |                    | \$ 0.00       | \$          | 628.96   |
| b. Insurance                      | •   |                    | \$ 0.00       | \$ _        | 0.00     |
| c. Union dues                     |   |                    | \$ 0.00       | \$ _        | 0.00     |
| d. Other (Specify):               |   |                    | \$ 0.00       | \$ _        | 0.00     |
|                                   |   |                    | \$ 0.00       | \$_         | 0.00     |
| 5. SUBTOTAL OF PAYROLL D          | EDUCTIONS   |                    | \$            | \$_         | 628.96   |
| 6. TOTAL NET MONTHLY TAI          | KE HOME PAY   |                    | \$8           | \$_         | 2,317.04 |
|                                   | n of business or profession or farm (Attach detaile | d statement)       | \$ 0.00       | \$_         | 0.00     |
| 8. Income from real property      |   |                    | \$0.00        | \$ _        | 0.00     |
| 9. Interest and dividends         |   |                    | \$0.00        | \$          | 0.00     |
| dependents listed above           | port payments payable to the debtor for the debtor  | r's use or that of | \$0.00        | \$_         | 0.00     |
| 11. Social security or government |   |                    |               |             |          |
| (Specify): Unemploym              | nent Compensation                                   | <del></del>        | \$1,950.00    | <b>\$</b> _ | 0.00     |
|                                   |   | ·····              | \$ 0.00       | <b>S</b> _  | 0.00     |
| 12. Pension or retirement income  |   |                    | \$0.00        | <b>s</b> _  | 0.00     |
| 13. Other monthly income          |   |                    |               | _           |          |
| (Specify):                        |   |                    | \$ 0.00       | ž-          | 0.00     |
|                                   |   | · ·                | \$ 0.00       | 2 -         | 0.00     |
| 14. SUBTOTAL OF LINES 7 TH        | IROUGH 13   |                    | \$1,950.00    | \$_         | 0.00     |
| 15. AVERAGE MONTHLY INC           | COME (Add amounts shown on lines 6 and 14)          |                    | \$1,950.00    | \$_         | 2,317.04 |
| 16. COMBINED AVERAGE MO           | ONTHLY INCOME: (Combine column totals from          | n line 15)         | \$            | 4,267       | .04      |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

| In re | Richelle A. Subia  Debtor(s) | Case No. |  |
|-------|------------------------------|----------|--|
|       |                              |          |  |

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complexpenditures labeled "Spouse."  | ete a separat | e schedule of |
|--|---------------|---------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home)  | \$            | 1,350.00      |
| a. Are real estate taxes included? Yes No X  |               |               |
| b. Is property insurance included? Yes No X  |               |               |
| 2. Utilities: a. Electricity and heating fuel  | \$            | 150.00        |
| b. Water and sewer   | \$            | 100.00        |
| c. Telephone   | s             | 0.00          |
| d. Other See Detailed Expense Attachment   | \$            | 200.00        |
| 3. Home maintenance (repairs and upkeep)   | \$            | 0.00          |
| 4. Food  | s             | 300.00        |
| 5. Clothing  | \$            | 150.00        |
| 6. Laundry and dry cleaning  | \$            | 40.00         |
| 7. Medical and dental expenses   | \$            | 60.00         |
| 8. Transportation (not including car payments)   | \$            | 400.00        |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$            | 150.00        |
| 10. Charitable contributions   | \$            | 0.00          |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  | ·             |               |
| a. Homeowner's or renter's   | \$            | 20.00         |
| b. Life  | \$            | 81.00         |
| c. Health  | \$            | 0.00          |
| d. Auto  | \$            | 167.00        |
| e. Other   | \$            | 0.00          |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  |               |               |
| (Specify) 2008 State taxes owed  | 2             | 100.00        |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the   | <u> </u>      |               |
| plan)  |               |               |
| a. Auto  | \$            | 356.00        |
| b. Other 2nd car loan (Jeep)   | Š             | 550.00        |
| c. Other   | š —           | 0.00          |
| 14. Alimony, maintenance, and support paid to others   | š             | 0.00          |
| 15. Payments for support of additional dependents not living at your home  | \$            | 0.00          |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   | \$            | 0.00          |
| 17. Other Hygiene/Toiletrie products   | Š             | 60.00         |
| Other  | - 2           | 0.00          |
|  | <u> </u>      |               |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$            | 4,234.00      |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year  | L             |               |
| following the filing of this document:   |               |               |
| ronowing are timing or mis document.   |               |               |
| AN ATTATEL COLOR OF MANAGER VALUE BLOOM OF   |               |               |
| 20. STATEMENT OF MONTHLY NET INCOME  |               | 4.005.04      |
| a. Average monthly income from Line 15 of Schedule I   | 2             | 4,267.04      |
| b. Average monthly expenses from Line 18 above   | 2             | 4,234.00      |
| c. Monthly net income (a. minus b.)  | \$            | 33.04         |

| วกวหก | 5:54PM |
|-------|--------|
|       |        |

200.00

\$

| B6J (Official Form 6J) (12/07)              |                |        |
|---|----------------|--------|
| In re Richelle A. Subia                     | Case No.       |        |
| Debtor(s)                                   |                |        |
| SCHEDULE J - CURRENT EXPENDITURES OF INDIVI | DUAL DEBTOR(S) |        |
| Detailed Expense Attachment                 |                |        |
| Other Utility Expenditures:                 |                |        |
| cable                                       | \$             | 80.00  |
| Cell phones                                 | \$             | 120.00 |

Total Other Utility Expenditures

# United States Bankruptcy Court Eastern District of California

| In re | Richelle A. Subia   |                |   | Case No.                         |                      |
|-------|---|----------------|---|----------------------------------|----------------------|
|       |   |                | Debtor(s)   | Chapter                          | 7                    |
|       |   | a.             |   |                                  |                      |
|       | DECLARATION C   | CONCERN        | ING DEBTOR'S                                      | SCHEDUL                          | ES                   |
|       | DECLARATION UNDER   | PENALTY (      | OF PERJURY BY INDI                                | VIDUAL DEI                       | BTOR                 |
|       | I declare under penalty of perjury t<br>sheets, and that they are true and correct to t | hat I have rea | ad the foregoing summa<br>y knowledge, informatio | ry and schedul<br>n, and belief. | es, consisting of 18 |
| Date  | March 3, 2010   | Signature      | Richelle A. Subia Debtor                          | A. Supo                          | <u> </u>             |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.

18 U.S.C. §§ 152 and 3571.

# United States Bankruptcy Court Eastern District of California

| In re | Richelle A. Subia | Debtor(s) | Case No.<br>Chapter | 7 |
|-------|-------------------|-----------|---------------------|---|
|       |                   | Debtor(s) | Chapter             |   |

## STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE
\$71,383.00 2008: Both Employment Income
\$35,165.29 2009: Debtor Employment Income
\$2,446.00 2010 YTD: Debtor Employment Income

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** 

\$2,850.00

2010 YTD: Debtor Unemployment

## 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

Individual or joint debtor(s) with primarily consumer debts. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF **PAYMENTS** 

AMOUNT PAID

AMOUNT STILL OWING

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

> DATES OF PAYMENTS/

**AMOUNT** PAID OR VALUE OF

AMOUNT STILL

NAME AND ADDRESS OF CREDITOR

TRANSFERS

**TRANSFERS** 

OWING

None

All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**CAPTION OF SUIT** 

COURT OR AGENCY

STATUS OR

AND CASE NUMBER

NATURE OF PROCEEDING

AND LOCATION

DISPOSITION

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF **PROPERTY** 

#### 5. Repossessions, foreclosures and returns

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION. FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and receiverships

None

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not

NAME AND ADDRESS OF CUSTODIAN

NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF

**PROPERTY** 

7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND **VALUE OF GIFT** 

8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

#### 9. Payments related to debt counseling or bankruptcy

None 

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

**Cricket Credit Counseling** Online course

DATE OF PAYMENT. NAME OF PAYOR IF OTHER THAN DEBTOR 01/20/10

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY \$36.00

#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE. **RELATIONSHIP TO DEBTOR** 

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

None

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed. unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER. AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

**DATE OF SETOFF** 

AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** 

838 Devonshire Lane Lincoln, CA

NAME USED

DATES OF OCCUPANCY 11/2008-2/2010

5

ADDRESS 2456 Celtic Dr Lincoln, CA

NAME USED Richelle A. Lawson DATES OF OCCUPANCY 03/2006-11/2008

#### 16. Spouses and Former Spouses

None 

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### NAME

#### Moses L. Subia

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

NOTICE I.AW

**GOVERNMENTAL UNIT** 

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

**GOVERNMENTAL UNIT** 

NOTICE

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF **GOVERNMENTAL UNIT** 

**DOCKET NUMBER** 

STATUS OR DISPOSITION

### 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

NATURE OF BUSINESS

**BEGINNING AND** 

NAME

(ITIN)/ COMPLETE EIN ADDRESS

**ENDING DATES** 

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

**ADDRESS** 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

## 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

#### NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

None

#### **ADDRESS**

DATES SERVICES RENDERED

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

### **ADDRESS**

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

#### NAME AND ADDRESS

#### **DATE ISSUED**

### 20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above. None

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

| 21 . | Current Partners.    | Officers.    | Directors        | and Share | holders   |
|------|----------------------|--------------|------------------|-----------|-----------|
| ~    | Cui i cui i ai incia | . VIIILUI 3. | <i>D</i> BECLUIS | anu ouatt | :uviuti s |

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

NAME

**ADDRESS** 

DATE OF WITHDRAWAL

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year None immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT. RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date March 3, 2010

Signature

Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

B8 (Form 8) (12/08)

## United States Bankruptcy Court Eastern District of California

| In re | Richelle A. Subia |           | Case No. |   |
|-------|-------------------|-----------|----------|---|
|       |                   | Debtor(s) | Chapter  | 7 |
|       |                   |           |          | • |

## CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

PART A - Debts secured by property of the estate. (Part A must be fully completed for EACH debt which is secured by property of the estate. Attach additional pages if necessary.)

| Property No. 1                              |                    |  |  |
|---|--------------------|--|--|
| Creditor's Name:<br>Nissan Motor Acceptance |                    | Describe Property Securing Debt: 2006 Nissan Altima Mileage: 68,000 Condition: Fair FMV based on Kelly Blue Book private party value less mileage. |  |
| Property will be (check one):               |                    |  |  |
| ☐ Surrendered                               | Retained           |  |  |
| If retaining the property, I intend to (ch  | eck at least one): |  |  |
| Reaffirm the debt                           |                    |  |  |
| ☐ Other. Explain                            | (for example, av   | oid lien using 11 U.S.C. § 522(f)).  |  |
| Property is (check one):                    |                    |  |  |
| ■ Claimed as Exempt                         |                    | ☐ Not claimed as exempt  |  |

| B8 (Form 8) (12/08)  |                     |  | Page 2   |  |
|--|---------------------|--|--|--|
| Property No. 2   |                     |  |  |  |
| Creditor's Name:<br>Travis Credit Union  |                     | Describe Property Securing Debt: 2009 Jeep Liberty Mileage: 8,000 Condition: Excellent FMV based on Kelly Blue Book private party value less mileage.  |  |  |
| Property will be (check one):  |                     |  |  |  |
| ☐ Surrendered  | Retained            |  |  |  |
| If retaining the property, I intend to (☐ Redeem the property ■ Reaffirm the debt □ Other. Explain |                     | oid lien using 11 U.S.C  | . § 522(f)).   |  |
| Property is (check one):   |                     |  |  |  |
| Claimed as Exempt  |                     | ☐ Not claimed as exe   | empt   |  |
| Attach additional pages if necessary.)   |                     | e columns of Part B mu   | st be completed for each unexpired lease.                |  |
| Property No. 1   |                     |  |  |  |
| Lessor's Name:<br>-NONE-   | Describe Leased Pro | operty:  | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): |  |
| I declare under penalty of perjury personal property subject to an uno                             |                     | intention as to any professional design of the second seco | operty of my estate securing a debt and/o                |  |

## United States Bankruptcy Court Eastern District of California

| ln r     | Richelle A. Subia   | Case No.   |                                       |
|----------|---|--|---------------------------------------|
|          | Debtor(s)   | Chapter  | 7                                     |
|          | DISCLOSURE OF COMPENSATION OF ATTOR   | RNEY FOR DE  | BTOR(S)                               |
| 1.       | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I ar compensation paid to me within one year before the filing of the petition in bankruptcy be rendered on behalf of the debtor(s) in contemplation of or in connection with the ban  | , or agreed to be paid                                   | i to me, for services rendered or to  |
|          | For legal services, I have agreed to accept   |  | 0.00                                  |
|          | Prior to the filing of this statement I have received   |  | 0.00                                  |
|          | Balance Due   | \$   | 0.00                                  |
| 2.       | The source of the compensation paid to me was:  |  |                                       |
|          | ■ Debtor □ Other (specify):   |  |                                       |
| 3.       | The source of compensation to be paid to me is:   |  |                                       |
|          | ■ Debtor □ Other (specify):   | •  |                                       |
| 4.       | I have not agreed to share the above-disclosed compensation with any other person   | unless they are memb                                     | pers and associates of my law firm.   |
|          | ☐ I have agreed to share the above-disclosed compensation with a person or persons we copy of the agreement, together with a list of the names of the people sharing in the   | who are not members compensation is attack               | or associates of my law firm. A ched. |
| 5.       | In return for the above-disclosed fee, I have agreed to render legal service for all aspects  | s of the bankruptcy c                                    | ase, including:                       |
|          | <ul> <li>a. Analysis of the debtor's financial situation, and rendering advice to the debtor in detable. Preparation and filing of any petition, schedules, statement of affairs and plan which c. Representation of the debtor at the meeting of creditors and confirmation hearing, and d. [Other provisions as needed]         Negotiations with secured creditors to reduce to market value; exerciaffirmation agreements and applications as needed; preparation 522(f)(2)(A) for avoidance of liens on household goods.     </li> </ul> | may be required; ad any adjourned head emption planning; | rings thereof;                        |
| б.       | By agreement with the debtor(s), the above-disclosed fee does not include the following Representation of the debtors in any dischargeability actions, judicany other adversary proceeding.   | service:<br>cial lien avoidance                          | es, relief from stay actions or       |
|          | CERTIFICATION   |  |                                       |
| this     | I certify that the foregoing is a complete statement of any agreement or arrangement for pankruptcy proceeding.   | Λ.   | ì                                     |
| Date     | d: March 3, 2010  | d. Luhra   |                                       |
|          |   | •  |                                       |
| <u> </u> |   | *****  |                                       |

WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy
Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2

# UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF CALIFORNIA

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a joint case (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

## 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

## 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12; Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

## 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy">http://www.uscourts.gov/bkforms/bankruptcy</a> forms.html#procedure.

Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.

B 201B (Form 201B) (12/09)

# United States Bankruptcy Court Eastern District of California

|                       | ADAD TOLIA A                             | Manage of Carrothia       |                        |                          |
|-----------------------|--|---------------------------|------------------------|--------------------------|
| In re Richelle A. Su  | ubia                                     |                           | Case No.               |                          |
|                       |  | Debtor(s)                 | Chapter 7              |                          |
|                       | CERTIFICATION OF NO<br>UNDER § 342(b) OF |                           | _                      | )                        |
|                       |  | cation of Debtor          |                        |                          |
|                       | otor(s), affirm that I (we) have receive | d and read the attached r | notice, as required by | 342(b) of the Bankruptcy |
| Code.                 |  | 111                       | 101                    |                          |
| Richelle A. Subia     |  | x Aughlu                  | X. Juhran              | March 3, 2010            |
| Printed Name(s) of De | btor(s)                                  | Signature of I            | Debtor                 | Date                     |
| Case No. (if known)   |  | x                         |                        |                          |
| -                     |  | Signature of J            | oint Debtor (if any)   | Date                     |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

| In re Richelle A. Subia |  |
|-------------------------|--|
| Debtor(s) Case Number:  | According to the information required to be entered on this statement (check one box as directed in Part I, III, or VI of this statement): |
| (If known)              | ☐ The presumption arises.  |
|                         | The presumption does not arise.  |
|                         | ☐ The presumption is temporarily inapplicable.   |

## CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor, whether or not filing jointly. Unless the exclusion in Line 1C applies, joint debtors may complete a single statement. If the exclusion in Line 1C applies, each joint filer must complete a separate statement.

|    | Part I. MILITARY AND NON-CONSUMER DEBTORS  |
|----|--|
| 1A | Disabled Veterans. If you are a disabled veteran described in the Declaration in this Part IA, (1) check the box at the beginning of the Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.   |
|    | □ Declaration of Disabled Veteran. By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)).  |
| 1B | Non-consumer Debtors. If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.  |
|    | Declaration of non-consumer debts. By checking this box, I declare that my debts are not primarily consumer debts.   |
|    | Reservists and National Guard Members; active duty or homeland defense activity. Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends. |
| 1C | Declaration of Reservists and National Guard Members. By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard   |
|    | <ul> <li>a.   I was called to active duty after September 11, 2001, for a period of at least 90 days and  I remain on active duty /or/  I was released from active duty on, which is less than 540 days before this bankruptcy case was filed;</li> </ul>  |
|    | OR   |
|    | <ul> <li>b.          I am performing homeland defense activity for a period of at least 90 days /or/         I performed homeland defense activity for a period of at least 90 days, terminating on, which is less than 540 days before this bankruptcy case was filed.</li> </ul>   |

|      | Part II. CALCULATION OF MONTHLY INCOME FOR § 707(b)(7   | ') E  | XCLUSION          |     |                |
|------|---|-------|-------------------|-----|----------------|
|      | Marital/filing status. Check the box that applies and complete the balance of this part of this state   | men   | t as directed.    |     |                |
|      | a. 🛘 Unmarried. Complete only Column A ("Debtor's Income") for Lines 3-11.  |       |                   |     |                |
| 2    | b.  Married, not filing jointly, with declaration of separate households. By checking this box, de "My spouse and I are legally separated under applicable non-bankruptcy law or my spouse and purpose of evading the requirements of § 707(b)(2)(A) of the Bankruptcy Code." Complete of for Lines 3-11. | d I a | re living apart o | the | r than for the |
|      | c. Married, not filing jointly, without the declaration of separate households set out in Line 2.b  | abo   | ove. Complete b   | oth | Column A       |
|      | ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11.  |       |                   |     |                |
|      | d. 🗖 Married, filing jointly. Complete both Column A ("Debtor's Income") and Column B ("  | Spo   | use's Income'')   | for | Lines 3-11.    |
|      | All figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before   |       | Column A          |     | Column B       |
|      | the filing. If the amount of monthly income varied during the six months, you must divide the   |       | Debtor's          |     | Spouse's       |
|      | six-month total by six, and enter the result on the appropriate line.   |       | Income            |     | Income         |
| 3    | Gross wages, salary, tips, bonuses, overtime, commissions.  | \$    | 1,321.77          | \$  | 336.73         |
|      | Income from the operation of a business, profession or farm. Subtract Line b from Line a and  |       |                   |     |                |
|      | enter the difference in the appropriate column(s) of Line 4. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do  |       |                   |     |                |
| -    | not enter a number less than zero. Do not include any part of the business expenses entered on  | 1     |                   |     |                |
| 4    | Line b as a deduction in Part V.  |       |                   |     |                |
|      | Debtor Spouse   | 1     |                   |     |                |
|      | a. Gross receipts \$ 0.00 \$ 0.00 b. Ordinary and necessary business expenses \$ 0.00 \$ 0.00   |       |                   |     |                |
|      | c. Business income Subtract Line b from Line a  | \$    | 0.00              | S   | 0.00           |
|      | Rents and other real property income. Subtract Line b from Line a and enter the difference in   |       |                   | _   |                |
|      | the appropriate column(s) of Line 5. Do not enter a number less than zero. Do not include any   | l     |                   |     |                |
| _    | part of the operating expenses entered on Line b as a deduction in Part V.  | İ     |                   |     |                |
| 5    | Debtor   Spouse   | l     |                   |     |                |
|      | b. Ordinary and necessary operating expenses \$ 0.00 \$ 0.00  |       |                   |     |                |
|      | c. Rent and other real property income Subtract Line b from Line a  | \$    | 0.00              | \$  | 0.00           |
| 6    | Interest, dividends, and royalties.   | \$    | 0.00              | \$  | 0.00           |
| 7    | Pension and retirement income.  | \$    | 0.00              | \$  | 0.00           |
| :    | Any amounts paid by another person or entity, on a regular basis, for the household   |       |                   |     |                |
| 8    | expenses of the debtor or the debtor's dependents, including child support paid for that purpose. Do not include alimony or separate maintenance payments or amounts paid by your   |       |                   |     |                |
|      | spouse if Column B is completed.  | \$    | 0.00              | \$  | 0.00           |
|      | Unemployment compensation. Enter the amount in the appropriate column(s) of Line 9.   |       |                   |     |                |
|      | However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A  |       |                   |     |                |
| 9    | or B, but instead state the amount in the space below:  |       |                   |     |                |
| :    | Unemployment compensation claimed to  |       |                   |     |                |
|      | be a benefit under the Social Security Act Debtor \$ 0.00 Spouse \$ 0.00  | \$    | 953.33            | \$  | 1,852.00       |
|      | Income from all other sources. Specify source and amount. If necessary, list additional sources   |       |                   |     |                |
|      | on a separate page. Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate   |       |                   |     |                |
|      | maintenance. Do not include any benefits received under the Social Security Act or payments   |       |                   |     |                |
| 10   | received as a victim of a war crime, crime against humanity, or as a victim of international or   |       |                   |     |                |
| , 10 | domestic terrorism.   |       |                   |     |                |
|      | Debtor Spouse \$  |       |                   |     | • 1            |
|      | b. S S  |       |                   |     |                |
|      | Total and enter on Line 10  | \$    | 0.00              | \$  | 0.00           |
| 11   | Subtotal of Current Monthly Income for § 707(b)(7). Add Lines 3 thru 10 in Column A, and, if  |       |                   |     |                |
| 11   | Column B is completed, add Lines 3 through 10 in Column B. Enter the total(s).  | \$    | 2,275.10          | \$  | 2,188.73       |

| 12 | Total Current Monthly Income for § 707(b)(7). If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A.   |                      |         | 4,463.83         |
|----|---|----------------------|---------|------------------|
|    | Part III. APPLICATION OF § 707(b)(7) EXCLUSION  |                      |         |                  |
| 13 | Annualized Current Monthly Income for § 707(b)(7). Multiply the amount from Line 12 by the number oner the result.  | ber 12 and           | \$      | 53,565.96        |
| 14 | Applicable median family income. Enter the median family income for the applicable state and househe (This information is available by family size at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy or  | old size.<br>court.) |         |                  |
|    | a. Enter debtor's state of residence: CA b. Enter debtor's household size:  | 3                    | \$      | 70,890.00        |
| 15 | Application of Section 707(b)(7). Check the applicable box and proceed as directed.  The amount on Line 13 is less than or equal to the amount on Line 14. Check the box for "The properties top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI or VII.  The amount on Line 13 is more than the amount on Line 14. Complete the remaining parts of this | -                    | does no | ot arise" at the |

## Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)

|   |                                    |                         |        | tement only it required.               |                        |  |
|---|------------------------------------|-------------------------|--------|--|------------------------|--|
|   | Part IV. CALCULA                   | TION OF CURRI           | ENT I  | MONTHLY INCOM                          | <b>TE FOR § 707(b)</b> | (2)  |
| 16  | 16 Enter the amount from Line 12.  |                         |        |  |                        |  |
| Marital adjustment. If you checked the box at Line 2.c, enter on Line 17 the total of any income listed in Line 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If you did not check box at Line 2.c, enter zero.   |                                    |                         |        |  |                        |  |
|   | a.<br>b.<br>c.<br>d.               |                         |        | S                                      |                        |  |
|   | Total and enter on Line 17         |                         |        |  |                        | \$   |
| 18  | Current monthly income for § 70    | (b)(2). Subtract Line 1 | 7 from | Line 16 and enter the resu             | ılt.                   | \$   |
|   | Part V. C.                         | LCULATION OF            | P DEI  | DUCTIONS FROM                          | INCOME                 |  |
|   | Subpart A: Dec                     | uctions under Stand     | lards  | of the Internal Revenu                 | e Service (IRS)        |  |
| National Standards: food, clothing and other items. Enter in Line 19A the "Total" amount from IRS National Standards for Food, Clothing and Other Items for the applicable household size. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.)   |                                    |                         |        |  | \$                     |  |
| National Standards: health care. Enter in Line al below the amount from IRS National Standards for Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) Enter in Line b1 the number of members of your household who are under 65 years of age, and enter in Line b2 the number of members of your household who are 65 years of age or older. (The total number of household members must be the same as the number stated in Line 14b.) Multiply Line a1 by Line b1 to obtain a total amount for household members under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for household members 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 19B. |                                    |                         |        |  |                        |  |
|   | Household members under (          |                         |        | ehold members 65 years                 | of age or older        |  |
|   | al. Allowance per member           | 82.                     |        | Allowance per member Number of members |                        |  |
|   | b1. Number of members c1. Subtotal | b2.                     |        | Number of members Subtotal             |                        | \$   |
|   |                                    |                         |        |  |                        | <del>                                     </del> |
| Local Standards: housing and utilities; non-mortgage expenses. Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and household size. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court).  |                                    |                         |        |  | \$                     |  |

| 20B | Housi<br>availa   | ter, in Line a below, the amount of the IRS by and household size (this information is purt); enter on Line b the total of the Average ne 42; subtract Line b from Line a and enter   |   |    |  |
|-----|---|---|---|----|--|
|     | a.<br>b.  | IRS Housing and Utilities Standards; mortgage/rental expense Average Monthly Payment for any debts secured by your  | s   |    |  |
|     | C.  | home, if any, as stated in Line 42  Net mortgage/rental expense   | Subtract Line b from Line a.  | s  |  |
|     | ***************************************   | Standards: housing and utilities; adjustment. If you contend  |   |    |  |
| 21  | 20B d<br>Standa<br>conter   | \$  |   |    |  |
|     | You a<br>vehicl   | Standards: transportation; vehicle operation/public transporte entitled to an expense allowance in this category regardless of e and regardless of whether you use public transportation.   | whether you pay the expenses of operating a   |    |  |
| 22A | includ  | the number of vehicles for which you pay the operating expense ed as a contribution to your household expenses in Line 8.  1 1 2 or more.   | es or for which the operating expenses are  |    |  |
| :   | If you<br>Transp<br>Standa<br>Censu   | ·<br>\$   |   |    |  |
| 22B | Local Standards: transportation; additional public transportation expense. If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for you public transportation expenses, enter on Line 22B the "Public Transportation" amount from IRS Local Standards: Transportation. (This amount is available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) |   |   | \$ |  |
| 23  | you cl<br>vehicl<br>l 1<br>Enter,<br>(availa<br>Month   | Standards: transportation ownership/lease expense; Vehicle aim an ownership/lease expense. (You may not claim an ownershes.)  2 or more. in Line a below, the "Ownership Costs" for "One Car" from the able at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy cally Payments for any debts secured by Vehicle 1, as stated in Line sult in Line 23. Do not enter an amount less than zero. | hip/lease expense for more than two  RS Local Standards: Transportation ourt); enter in Line b the total of the Average |    |  |
|     | a.  | IRS Transportation Standards, Ownership Costs   | \$  |    |  |
|     | b.  | Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42  | \$  |    |  |
|     | ļ   | 1, 00 00000 11 2110 10  | Subtract Line b from Line a.  | \$ |  |
| 24  | Local Standards: transportation ownership/lease expense; Vehicle 2. Complete this Line only if you checked the "2 or more" Box in Line 23.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average   |   |   |    |  |
|     | <b>a</b> .  | IRS Transportation Standards, Ownership Costs  Average Monthly Payment for any debts secured by Vehicle   | \$  |    |  |
|     | b.  | 2, as stated in Line 42   | \$ Calculation Line Visco   |    |  |
|     | <u>C.</u>   |   | Subtract Line b from Line a.  | \$ |  |
| 25  | state a   | Necessary Expenses: taxes. Enter the total average monthly ex and local taxes, other than real estate and sales taxes, such as income ty taxes, and Medicare taxes. Do not include real estate or sales   | ome taxes, self employment taxes, social  | \$ |  |
| 26  | Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly payroll deductions that are required for your employment, such as retirement contributions, union dues, and uniform costs.  Do not include discretionary amounts, such as voluntary 401(k) contributions.  |   |   |    |  |

| 27 | life insu  |   | average monthly premiums that you actually pay for term<br>or insurance on your dependents, for whole life or for  | \$ |
|----|--|---|--|----|
| 28 | pay purs   |   | Enter the total monthly amount that you are required to ency, such as spousal or child support payments. Do not Line 44.   | s  |
| 29 | Other Necessary Expenses: education for employment or for a physically or mentally challenged child. Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available.  |   |  | \$ |
| 30 |  |   | average monthly amount that you actually expend on reschool. Do not include other educational payments.  | \$ |
| 31 | health ca  | are that is required for the health and welfare of  | al average monthly amount that you actually expend on yourself or your dependents, that is not reimbursed by s in excess of the amount entered in Line 19B. Do not ags accounts listed in Line 34. | \$ |
| 32 | Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service - such as pagers, call waiting, caller id, special long distance, or internet service - to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted. |   |  |    |
| 33 | Total E  | xpenses Allowed under IRS Standards. Enter  | the total of Lines 19 through 32.  | \$ |
|    |  | ~   | onal Living Expense Deductions<br>benses that you have listed in Lines 19-32   |    |
|    | Health I<br>the categ<br>dependen  | ,   |  |    |
| 34 | a.   | Health Insurance  | \$   |    |
|    | ხ.   | Disability Insurance  | \$   |    |
|    | c.   | Health Savings Account  | \$   | \$ |
|    | i  | d enter on Line 34.  o not actually expend this total amount, state y                               | your actual total average monthly expenditures in the space  |    |
| 35 | Continu<br>expenses<br>ill, or dis<br>expenses   | \$  |  |    |
| 36 | actually   | incurred to maintain the safety of your family ur   | age reasonably necessary monthly expenses that you nder the Family Violence Prevention and Services Act or es is required to be kept confidential by the court.                                    | \$ |
| 37 | Standard<br>trustee  | is for Housing and Utilities, that you actually ex  | nount, in excess of the allowance specified by IRS Local spend for home energy costs. You must provide your case and you must demonstrate that the additional amount                               | \$ |
| 38 | actually<br>school b<br>docume   | incur, not to exceed \$137.50 per child, for attenday your dependent children less than 18 years of | explain why the amount claimed is reasonable and   | \$ |

| 39 | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary.  |                                   |   |                            |  | \$ |
|----|---|-----------------------------------|---|----------------------------|--|----|
| 40 | Continued charitable contributions. Enter the amount that you will continue to contribute in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. § 170(c)(1)-(2).  |                                   |   |                            |  | \$ |
| 41 | Tota  | l Additional Expense Deduction    | s under § 707(b). Enter the total of L  | ines 34 through 40         |  | \$ |
|    |   | S                                 | ubpart C: Deductions for De   | bt Payment                 |  |    |
| 42 | Future payments on secured claims. For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, and state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 42.   |                                   |   |                            |  |    |
|    |   | Name of Creditor                  | Property Securing the Debt  | Average Monthly<br>Payment | Does payment include taxes or insurance? |    |
|    | a.  |                                   |   | \$                         | □yes □no                                 |    |
|    |   |                                   |   | Total: Add Lines           |  | \$ |
| 43 | Other payments on secured claims. If any of debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page.  Name of Creditor  Property Securing the Debt  1/60th of the Cure Amount |                                   |   |                            |  |    |
|    | 8.  |                                   |   | \$                         |  |    |
| 44 | prior   |                                   | ims. Enter the total amount, divided by claims, for which you were liable at t as those set out in Line 28. | y 60, of all priority cl   |  | \$ |
|    |   |                                   | If you are eligible to file a case under<br>the amount in line b, and enter the res                         |                            |  |    |
| 45 | a. Projected average monthly Chapter 13 plan payment.  b. Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)  c. Average monthly administrative expense of Chapter 13 case  Total: Multiply Lines a and b  |                                   |   |                            |  | s  |
| 46 | Tota  | l Deductions for Debt Payment.    | Enter the total of Lines 42 through 45  |                            |  | \$ |
|    |   | Sı                                | abpart D: Total Deductions f  | rom Income                 |  |    |
| 47 | Tota  | l of all deductions allowed under | § 707(b)(2). Enter the total of Lines   | 33, 41, and 46.            |  | \$ |
|    |   | Part VI. DE                       | TERMINATION OF § 707(b  | )(2) PRESUMP               | TION                                     |    |
| 48 | Ente  | r the amount from Line 18 (Cur    | rent monthly income for § 707(b)(2)   | )                          | **************************************   | s  |
| 49 | Ente  | r the amount from Line 47 (Tota   | al of all deductions allowed under §  | 707(b)(2))                 |  | \$ |
| 50 | Mon   | thly disposable income under § 1  | 707(b)(2). Subtract Line 49 from Line   | 48 and enter the resu      | ılt.                                     | \$ |
| 51 | 60-m<br>resul   |                                   | 707(b)(2). Multiply the amount in Li  | ne 50 by the number        | 60 and enter the                         | \$ |

|                         | Initial presumption determination. Check the applicable box and proceed as directed.  |                         |  |  |  |  |  |
|-------------------------|---|-------------------------|--|--|--|--|--|
| 52                      | ☐ The amount on Line 51 is less than \$6,575. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI.  |                         |  |  |  |  |  |
| -                       | The amount set forth on Line 51 is more than \$10,950 Check the box for "The presumption arises" at the top of statement, and complete the verification in Part VIII. You may also complete Part VII. Do not complete the remains   |                         |  |  |  |  |  |
|                         | ☐ The amount on Line 51 is at least \$6,575, but not more than \$10,950. Complete the remainder of Part VI (Lines 53 through 55).   |                         |  |  |  |  |  |
| 53                      | Enter the amount of your total non-priority unsecured debt  | \$                      |  |  |  |  |  |
| 54                      | Threshold debt payment amount. Multiply the amount in Line 53 by the number 0.25 and enter the result.  | \$                      |  |  |  |  |  |
|                         | Secondary presumption determination. Check the applicable box and proceed as directed.  |                         |  |  |  |  |  |
| 55                      | ☐ The amount on Line 51 is less than the amount on Line 54. Check the box for "The presumption does not aris of this statement, and complete the verification in Part VIII.   | e" at the top of page 1 |  |  |  |  |  |
|                         | ☐ The amount on Line 51 is equal to or greater than the amount on Line 54. Check the box for "The presumpti of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII.  | on arises" at the top   |  |  |  |  |  |
|                         | Part VII. ADDITIONAL EXPENSE CLAIMS   |                         |  |  |  |  |  |
| 56                      | Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for the you and your family and that you contend should be an additional deduction from your current monthly income und 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average reach item. Total the expenses. | er §                    |  |  |  |  |  |
|                         | Expense Description Monthly Amount  | nt                      |  |  |  |  |  |
|                         | a.   S  |                         |  |  |  |  |  |
|                         | b.  | -                       |  |  |  |  |  |
|                         | C.   \$   \$   \$   \$   \$   \$   \$   \$   \$   | -                       |  |  |  |  |  |
|                         | Total: Add Lines a, b, c, and d \$  | j                       |  |  |  |  |  |
| Part VIII. VERIFICATION |   |                         |  |  |  |  |  |
| 57                      | I declare under penalty of perjury that the information provided in this statement is true and correct. (If this is a joint case, both debtors must sign.)  |                         |  |  |  |  |  |

## Current Monthly Income Details for the Debtor

## Debtor Income Details:

Income for the Period 09/01/2009 to 02/28/2010.

Line 3 - Gross wages, salary, tips, bonuses, overtime, commissions

Source of Income: Employment Income

Income by Month:

| 6 Months Ago: | 09/2009            | \$4,065.52 |   |
|---------------|--------------------|------------|---|
| 5 Months Ago: | 10/2009            | \$3,865.12 | , |
| 4 Months Ago: | 11/2009            | 52020.00 V | 7 |
| 3 Months Ago: | 12/2009            | \$0.00     |   |
| 2 Months Ago: | 01/2010            | \$0.00     |   |
| Last Month:   | 02/2010            | \$0.00     |   |
|               | Average per month: | \$1,321.77 |   |

## Line 9 - Unemployment compensation (included in CMI)

Source of Income: Unemployment Compensation

Income by Month:

| 09/2009            | \$0.00  |
|--------------------|---|
| 10/2009            | \$0.00  |
| 11/2009            | #0.00 V   |
| 12/2009            | \$1,900.00  |
| 01/2010            | \$1,900.00  |
| 02/2010            | \$0.00  |
| Average per month: | \$953.33  |
|                    | 10/2009<br>11/2009<br>12/2009<br>01/2010<br>02/2010 |

## Current Monthly Income Details for the Debtor's Spouse

Spouse Income Details:

Income for the Period 09/01/2009 to 02/28/2010.

Line 3 - Gross wages, salary, tips, bonuses, overtime, commissions

Source of Income: Employment Income

Income by Month:

| 6 Months Ago: | 09/2009            | \$0.00    |
|---------------|--------------------|-----------|
| 5 Months Ago: | 10/2009            | \$0.00    |
| 4 Months Ago: | 11/2009            | \$0.00    |
| 3 Months Ago: | 12/2009            | \$0.00 ,  |
| 2 Months Ago: | 01/2010            | #0.00 V'S |
| Last Month:   | 02/2010            | \$0.00    |
|               | Average per month: | \$336.73  |

Line 9 - Unemployment compensation (included in CMi)

Source of Income: Unemployment Income

Income by Month:

| 6 Months Ago: | 09/2009            | \$1,852.00 |
|---------------|--------------------|------------|
| 5 Months Ago: | 10/2009            | \$1,852.00 |
| 4 Months Ago: | 11/2009            | \$1,852.00 |
| 3 Months Ago: | 12/2009            | \$1,852.00 |
| 2 Months Ago: | 01/2010            | \$1,852.00 |
| Last Month:   | 02/2010            | \$1,852.00 |
|               | Average per month: | \$1,852.00 |